

**AGENDA DRAFT – revision 1**  
**Town of Charlton**  
**Town Board**

**April 10, 2023**

**7:30pm**

**1. Flag Salute**

**2. Roll Call**

**3. Approval of Minutes:**

Town Board Meeting

March 27, 2023

**4. Privilege of the Floor for Agenda Items (maximum 5 minutes per speaker)**

**5. Town Clerk's Report**

**6. Supervisor's Report**

- **Announcements:**

- Roadside clean-up and tree seedling giveaway on April 22nd

- Spring brush pick-up 4/24-4/28

- **Communications:**

- **Town Updates:**

- **Financial Updates**

- **County Updates:**

**7. Councilman's Reports**

**8. Motions & Resolutions**

- Resolution Authorizing the Town Supervisor to sign Water Agreement with T/O Glenville
- Resolution to appoint member to ECC
- Resolution to set Public Hearing regarding 4 year terms for Town Supervisor and Hwy Supt.
- Approval of Park Use by BHBL Junior Baseball

**9. Abstract of Claims**

Abstract #107, voucher numbers 193-217 in the amount of \$58,947.27

**10. Privilege of the Floor (maximum 5 minutes per speaker)**