

**AGENDA DRAFT  
Town of Charlton  
Town Board**

**April 22, 2024**

**7:30pm**

**1. Flag Salute**

**2. Roll Call**

**3. Approval of Minutes:**

Town Board Meeting

March 25, 2024

**4. Privilege of the Floor for Agenda Items (maximum 5 minutes per speaker)**

**5. Town Clerk's Report**

**6. Supervisor's Report**

**• Announcements:**

Party in Park donations needed.  
Fish Stocking of Alplaus Kill

**• Communications:**

**• Town Updates:**

**• Financial Updates:**

**• County Updates:**

**7. Councilman's Reports**

**• Councilman Tasse**

**• Councilman Robbins**

**• Councilman Glavin**

**• Councilman St. John**

**8. Motions & Resolutions**

Resolution to set Public Hearing date for Erik Nixon Exceptional Use application

Resolution to authorize Supervisor to sign BLEMS agreement

Resolution to declare certain Town furnishings obsolete

Authorization of seasonal use of Gideon Hawley Park

**9. Abstract of Claims**

Abstract 7

**10. Privilege of the Floor (maximum 5 minutes per speaker)**