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KEVIN H. WEED, P.L.S. No. 51,005



DEED REFERENCE:

CONVEYANCE TO JON S. ANDERSEN DATED OCTOBER 18, 2006  
AND RECORDED IN THE SARATOGA COUNTY CLERK'S OFFICE IN  
BOOK 1775 OF DEEDS AT PAGE 359.

MAP REFERENCE:

MAP ENTITLED "MAP SHOWING LANDS TO BE CONVEYED TO HOWARD  
AND AMY L. CLARK 422 FINLEY ROAD," DATED MAY 2005.  
PREPARED BY NORTHEAST LAND SURVEY & LAND DEVELOPMENT  
CONSULTANTS, P.C. AND FILED IN THE SARATOGA COUNTY CLERK'S  
OFFICE AS MAP C-654.

NOTES:

1. ALL LOT SALES SHALL BE CONTINGENT UPON CONSTRUCTION OF  
A WATER WELL WITH ADEQUATE FLOW CAPACITY AND ACCEPTABLE  
PORABILITY IN ACCORDANCE WITH THE REQUIREMENTS OF THE NEW  
YORK STATE DEPARTMENT OF HEALTH.
2. PURSUANT TO ISSUANCE OF A BUILDING PERMIT, A SEPTIC SYSTEM  
MUST BE DESIGNED BY A LICENSED PROFESSIONAL ENGINEER AND  
CERTIFIED TO COMPLY WITH THE REQUIREMENTS OF NEW YORK  
STATE DEPARTMENT OF HEALTH APPENDIX 75-A AND THE TOWN OF  
CHARLTON.
3. IT IS THE POLICY OF THIS STATE AND THIS COMMUNITY TO  
CONSERVE, PROTECT AND ENCOURAGE THE DEVELOPMENT AND  
IMPROVEMENT OF AGRICULTURAL LAND FOR THE PRODUCTION OF  
FOOD AND AND OTHER PRODUCTS AND ALSO FOR ITS NATURAL  
ECOLOGICAL VALUE. THIS NOTICE IS TO INFORM PROSPECTIVE  
BUYERS THAT FARMING ACTIVITIES OCCUR WITHIN THE TOWN.  
SUCH FARMING ACTIVITIES MAY INCLUDE, BUT NOT BE LIMITED  
TO, ACTIVITIES THAT CAUSE NOISE, DUST, SMOKE AND ODORS.
4. CONTOURS SHOWN HEREON WERE DIGITIZED FROM THE SARATOGA  
COUNTY G.I.S.
5. A CURB CUT PERMIT FROM THE TOWN OF CHARLTON HIGHWAY  
DEPARTMENT WILL BE NECESSARY FOR ACCESS TO FINLEY ROAD. THE  
APPLICANT MUST PROVIDE A COPY OF THIS PERMIT TO THE TOWN OF  
CHARLTON AS PART OF ANY BUILDING PERMIT APPLICATION.
6. DATE OF FIELD SURVEY 7/18/19. WELL ON LOT 1 ADDED 3/2/23.

APPROVED BY RESOLUTION OF THE PLANNING BOARD  
OF THE TOWN OF CHARLTON, NEW YORK

ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2023 SUBJECT  
TO ALL REQUIREMENTS AND CONDITIONS OF  
SAID RESOLUTION. ANY CHANGE, ERASURE,  
MODIFICATION OR REVISION OF THIS PLAT, AS  
APPROVED, SHALL VOID THIS APPROVAL. SIGNED

THIS \_\_\_ DAY OF \_\_\_\_\_, 2023 BY

*CHAIRPERSON*

SUBDIVISION  
LANDS OF  
JON S. ANDERSEN

TOWN OF CHARLTON                      SARATOGA COUNTY, NEW YORK

SCALE: 1" = 50'	DATE: JULY 30, 2019
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TELEPHONE NO.: (518) 383-0634	MAP NO.: 19 - 17 - 126
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**Gilbert VanGuilder**  
**Land Surveyor, PLLC**  
Professional Land Surveyors  
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